who is pis pat speker pese
mres? who may forzyue synes.
but god aloone. / & as ihc knew
pe pouzts of hem. he answer-
de & seyde to hem / what penk-
ze yuele pingis in zoure hertis?
what is lizter to seye. synes be
forzoun to pee: or to seye rise
up & walke? / but pat ze wite pat
mans sone hap power in erpe
to forzyue synes: he seide to
pe syk man in palesye / / seie
to pee / rise vp. take pi bed &
go into pin hous / & anoon he ro
os vp biforе he & tok pe bed in
which he lay / & went into his
hous. & magnifiede god / & greet
wondir took alle. & pei magni-
fiede god / & pei weren fulfilled
wip greet drede. & seide for we
han seyn merueilouse pingis to
day / / And after pes pingis ihc
went out & syz a publican be-
nip by name. sittinge at pe tol bo
ye. & he seide to him / sue pou me
& whne he hadde left alle pingis.
he roos up & suede hym / & leup ma
de to him a greet feeste in his ho
& per was a greet cumpany of
publicans & of oope pat were
wip he. sittinge at pe mete / &
farisees & pe scribis of he gr
nttide. & seiden to hise disciplis
wh eten ze & drynken wip pub
plicans & synful men. / & ihc an
swerde & seide to hem / pei pat
ben hoole han no nede to a leche.
but pei pat ben syke / for I cam
not to clepe iust men. but synful
men to penance / & pei seiden to him
wh pe disciplis of Jon fasten of
te & maken preieris also & of fa
risees: but pine eten & drynken

to whiche he seide wher ze mou
make pe sones of pe spouse to
faste. while pe spouse is wip he.
but dayes schulen come whanne
pe spouse schal be take a wey fro
hem. & panne pei schulen faste in po
dayes / & he seide to hem also. alk
nesse for no man takep a pese fro
a newe clop. & puttip it into an
old cloping / ellis bope he brekip
pe newe. & pe pese of pe newe a
cordip not to pe elde / and no ma
puttip newe wyn into olde botels
elis pe newe wyn schal breke pe
botels. & pe wyn schal be schedd
ed out. & pe botetels schu
len perisshe / but newe wyn
owip to be putt into newe bo
tels. & bope ben kept / & no man
drynkinge pe elde. wole a non newe
for he seip pe olde is pe better.
And it was don. / / T. vj.
in pe secunde firste sabot
whne he passide by pe cor
nes: hise disciplis pluckiden eers
of corn / & pei frotinge wip her hondis.
eeten / and sinne of pe farisees.
seide to hem / what doen ze pat pis
not leefful in pe sabotis. / & ihc an
swerde & seide to hem / ze han not
redd what dauid dide. whne he
hungride. & pei pat weren wip hym /
how he entride into pe hous of
god & took loues of proposicion &
eet. & zaf to hem pat were wip him /
whiche loues it was not leefful
to ete. but oonly to prestis
& he seide to he / for man is lord
sone is lord. zhe of pe saboth / & it
was don in anoper saboth. pat he ent
de into a synagoge & taugte / &
a man was pere. & his rizthond
was dryge / & pe scribis & farisees